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## JASON G. REVZIN

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COUNSEL FOR DEFENDANT TRANS UNION LLC

## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

MARGARET GLASGOW,

Plaintiff.

WELLS FARGO HOME MORTGAGE: ONE NEVADA CREDIT UNION; EXPERIAN INFORMATION SOLUTIONS, INC.; EQUIFAX INFORMATION SERVICES, LLC;

and TRANS UNION, LLC,

Defendants.

Case No. 2:18-cv-01289-GMN-GWF

STIPULATION AND ORDER EXTENDING DEFENDANT TRANS UNION LLC'S TIME TO RESPOND TO PLAINTIFF'S COMPLAINT

(FIRST REQUEST)

Plaintiff, Margaret Glasgow ("Plaintiff"), and Defendant Trans Union LLC ("Trans Union"), by and through their respective counsel, file this Joint Stipulation Extending Defendant Trans Union's Time to Respond to Plaintiff's Complaint.

On July 16, 2018, Plaintiff filed his Complaint. The current deadline for Trans Union to answer or otherwise respond to Plaintiff's Complaint is August 8, 2018. The allegations in Plaintiff's Complaint date back to December 20, 2011. Trans Union needs additional time to investigate, locate and assemble documents relating to Plaintiff's claims. In addition, Trans Union's counsel will need additional time to review the documents and respond to the allegations in Plaintiff's Complaint.

Plaintiff has agreed to extend the deadline in which Trans Union has to answer or otherwise respond to Plaintiff's Complaint up to and including August 29, 2018.

4819-0410-6095.1

| 1  | Dated this 2nd day of August, 2018   |
|----|--|
| 2  | LEWIS BRISBOIS BISGAARD & SMITH LLP  |
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| 4  | Jason G. Revzin Jason G. Revzin  |
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| 8  | Email: Jason.revzin@lewisbrisbois.com Counsel for Trans Union LLC                            |
|    | Counsel for Trans Union LLC  |
| 9  | KNEPPER & CLARK LLC; HAINES & KRIEGER, LLC   |
| 10 |  |
| 11 | /s/ Miles N. Clark Matthew I. Knepper, Nevada Bar No. 12796                                  |
| 12 | Miles N. Clark, Nevada Bar No. 13848   |
|    | 10040 W. Cheyenne Ave., Suite170-109   |
| 13 | Las Vegas, NV 89129<br>Telephone: (702) 825-6060   |
| 14 | Facsimile: (702) 447-8048  |
| 15 | Email: <u>matthew.knepper@knepperclark.com</u> Email: <u>miles.clark@knepperclark.com</u>    |
| 16 | and  |
|    | David H. Krieger, Nevada Bar No. 9086<br>8985 S. Eastern Avenue, Suite 350                   |
| 17 | Henderson, NV 89123  |
| 18 | Telephone: (702) 880-5554  |
| 19 | Facsimile: (702) 383-5518 Email: dkrieger@hainesandkrieger.com                               |
| 20 | Counsel for Plaintiff  |
|    | <u>ORDER</u>   |
| 21 | The Joint Stipulation for Extension of Time for Trans Union LLC to file an answer or         |
| 22 |  |
| 23 | otherwise respond to Plaintiff's Complaint up to and including August 29, 2018 is so ORDERED |
| 24 | AND ADJUDGED.  |
| 25 | Dated this 3rd day of August, 2018.  |
|    |  |
| 26 | - Leage Folia O.   |
| 27 | UNITED STATES MAGISTRATE JUDGE   |
| 28 |  |
|    |  |

4819-0410-6095.1